

#### S.L.S D.A.V Public School, Mausam Vihar, Delhi-51 ISO: 9001: 2008 Certified Holiday Homework, 2015-2016 Class VIII

#### **ENGLISH**

- 1. Read 'Around the world in 80 days'
  - a. Make a Book Jacket for this book.(use 1/4 chart paper to make it)
  - b. Pick up 15 new words from the book. Learn the spelling and meaning of these words. Write these words and their meaning neatly on a sheet of paper and keep it inside the book jacket.
- 2. Complete the assignment being given to you.
- 3. Writing Skill
  - a) On a sheet of paper write an article on one of these topics (125-150 words)
  - i) Benefits of Travel
  - ii) We are responsible for our good health.
  - iii) Cleanliness is next to Godliness
  - iv) Lets help others.

Place the assignment and the article inside the book jacket.

#### ASSIGNMENT

| Write the answers in your answer sheet ag  | the ones given below to complete the following passage. gainst the correct blank number. Do not copy the whole                                       |
|--|--|
| expressed their emotions and ideas (b) means people. Folk dances express the m people. Different regions (d) is accompanied by music and songs of the re | eople (a) the medium of dance. The world have moods and feelings of (c) common dances. (e) dance gion to (f) popularity, partly because of films and |
| (a) (i) all  | (b) (i) in   |
| (ii) whole   | (ii) into  |
| (iii) much   | (iii) through  |
| (iv) more  | (iv) of  |
| (c) (i) the  | (d) (i) at   |
| (ii) a   | (ii) of  |
| (iii) an   | (iii) for  |
| (iv) some  | (iv) from  |

| (e) (i) Each  | (f) (i) what   |
|---|--|
| (ii) All  | (ii) which   |
| (iii) Whole   | (iii) who  |
| (iv) Many   | (iv)whose  |
| (g) (i) Of  | (h) (i) great  |
| (ii) For  | (ii) for   |
| (iii) In  | (iii) much   |
| (iv) Until  | (iv) many  |
| the passage by filling in the gaps choosing to  How to Imp  Exercise your brain.  Reduce stress.  Create vivid, memorable images.  Repeat things you need to learn.  Group things you need to remember.  Try meditation.  There are some simple steps that can help with things like cromber.  lives because stress (c) | you to improve your memory. The first step (a) ssword puzzles, chess etc. The second step is (b) s can cause us to forget things. The next step p us to remember things. Another method involves (d) so that we do not forget them |
|   | ·  |
| (a) (i) being to exercise your brain  | (ii) is to exercise one's brain  |
| (iii) is to exercise your brain   | (iv) being exercising the brain  |
| (b) (i) to reduce stress in your  | (ii) reducing stress in one's  |
| (iii) reduction of stress in one's  | (iv) to reduce stress in our   |
| (c) (i) is creating vivid and memorable images  | (ii) is to creating vivid and memorable images   |
| (iii) creating vivid and memorable images   | (iv) creation of vivid and memorable   |

images

(ii) group things together

(iv) grouped things together

(d) (i) to group things together

(iii) to be grouping things together

The following passage has not been edited. There is one error in each line. Write the incorrect word and the correction in your answer sheet against the correct question number. Remember to underline the word you have supplied.

| Often these days we hear and speak of the conquered           | (a) |
|---|-----|
| in nature, 'the taming of a river', 'the war against insects' | (b) |
| and so on. Often these phrases being used without consciously | (c) |
| attaching any value to them, but those have an                | (d) |
| underlying attitude of hostile towards Nature and Nature's    | (e) |
| creatures, a viewpoint which seeming to assume                | (f) |
| Nature as an enemy that needs to being vanquished.            | (g) |
| Alternatively, Nature is seen merely as the 'resource' to be  | (h) |
| 'exploited'   |     |

## **HINDI**

हिंदी लेखन में विभिन्न प्रकार के ऐसे शब्दों के प्रयोग आज होने लगे हैं जो हिंदी या संस्कृत मूल के नहीं हैं बल्कि वे अरबी, उर्दू, अंग्रेजी तथा फ़ारसी के हैं। नीचे दी गई तालिका में विभिन्न भाषा के मूल शब्दों तथा उपसर्ग के प्रयोग के बाद बदले हुए उनके अर्थों को लिखिए।

| भाषा     | मूल शब्द | अर्थ   | उपसर्ग | उपसर्गयुक्त शब्द | अर्थ |
|----------|----------|--------|--------|------------------|------|
| हिंदी    | मान      | सम्मान | अभि    | अभिमान           | घमंड |
| उर्दू    |          |        |        |                  |      |
| अरबी     |          |        |        |                  |      |
| संस्कृत  |          |        |        |                  |      |
| अंग्रेजी |          |        |        |                  |      |
| फ़ारसी   |          |        |        |                  |      |

# चित्र वर्णन कीजिये। (100 से 120 शब्दों में)





| (१) निम्न काव्य पंक्तियों को आगे बढाकर कवित | ा पूरी करें |
|---|-------------|
| आओ जुटें                                    |             |
| साधना में तपें                              |             |
| देश को प्रगति के मार्ग पर बढ़ने दें         |             |
| श्रमदान करें                                |             |
|   |             |
|   |             |
| —————————————————————————————————————       |             |
| भटक रहा जो अंधियाली के वन में               |             |
| लेकिन जिसके मन में                          |             |
| अभी शेष है चलने की अभिलाषा                  |             |
|   |             |
|   |             |
|   |             |
| (सभी कार्य स्क्रैप फाईल में करें)           |             |

# धर्म शिक्षा

• निम्न चित्र 'बुद्धिमान कौन?' कहानी से है। इस कहानी से हमें यह शिक्षा मिलती है कि कभी भी अपनी अक्ल पर जरूरत से ज्यादा घमंड नहीं करना चाहिए।



ऐसी ही नैतिक सीख देने वाली कोई दो सचित्र कहानियाँ स्क्रैप फाईल में लिखे ।

## **MATHEMATICS**

| I.  | QUANTITATIV       | 'E APTITUDE C    | UESTIONS  |   |          |
|-----|-------------------|------------------|---|---|----------|
| 1.  | A man sells a r   | radio set at a g | ain of 5%. If he had                                  | l it sold for `490 less,                          | he       |
|     | would have lo     | st 2%. Find the  | e cost price of the r                                 | adio set.   |          |
|     | A`6500            | B ` 7000         | C`7200  | D ` 6000  |          |
| 2.  | The sum of the    | e ages of five o | children born at int                                  | ervals of three years                             | each is  |
|     | 50 years. Wha     | t is the age of  | the middle child?                                     |   |          |
|     | A8 years          | •                | rs C 6 years  | •   |          |
| 3.  |                   |                  |   | + 2, where V=vertice                              |          |
|     |                   |                  |   | uboid are 6, number o                             | of       |
|     |                   |                  | of edges will be                                      | N.a.  |          |
|     | (a) 12            | (b)14            | (c)10 (   | d)8   |          |
| 4.  |                   | uch as Veena p   | oaid and Veena paid                                   | the bill was received 1/2 as much as Tany d) ½    |          |
| _   |                   |                  |   |   |          |
| 5.  |                   | •                | •   | lay work of A will be-                            |          |
|     | a) 1              | b) 1/10          | c) 1/5  | d) ½  |          |
| 6.  | If 5:4 = x:20 th  | en x will be     |   |   |          |
|     | a) 16             | b) 5             | c) 4  | d) 25   |          |
|     | •                 | ,                | •   | ,   |          |
| 7.  |                   | ratio of the ac  | lults to that of the                                  | 5% of the children are<br>children is 2:3, then w |          |
|     | a) 20             | b) 25            | c) 50   | d) 75   |          |
| 8.  |                   | =                | s in a zoo. By count<br>How many peacock<br>c) 50     | ing heads they are 80<br>ss are there?<br>d) 60   | ). The   |
| 9.  |                   |                  | as old as his son. Fi<br>age of son in years<br>c) 18 |   | four     |
| 10  | ) If + means 'div | vided hv! - me   | ans 'added to'  v m                                   | eans 'subtracted fron                             | n' and / |
| 10  |                   |                  | what is the value of                                  |   | i ana /  |
|     | a) -25            | b) 0.72          | c)15.30   | d) 290  |          |
|     | -,                | 2, 5 2           | 3,23.30   | -,  |          |
|     |                   |                  |   |   |          |
| 11  | Do the Brain 3    | Tassars of the   | following chanters                                    | in mathematics not                                | ehook    |
| 11. |                   |                  |   | in mathematics not                                | EDUUK.   |
|     |                   | and Square r     |   |   |          |
|     | (b) Cubes a       | nd Cube roots    | 5   |   |          |

(c) Algebraic Identities

### **SOCIAL SCIENCE**

A) Every monument has a tale to tell-if you have the patience to listen to it. And it's always a fascinating one, sometimes intriguing too! Delhi has many such buildings dotting the landscape. A lot of encroachment has taken place around them; a few stand in solitary isolation, amid wild vegetation or desolate tracks. History alone does not constitute heritage, culture, language, religious and social traditions and the eco-system too go with it. The need is to preserve all these in an ever-changing milieu.

Make a project on **DELHI'S HERITAGE & THE NEED TO PRESERVE IT** 

B) Forests and wildlife are very important natural resources. They provide us environmental, ecological and economic benefits. But increasing population and ever growing demand for land has resulted in the depletion of forest cover and also many species have become endangered and some have already become extinct. Therefore, the need of the hour is to conserve our wildlife and forest resources.

Make a project on **CONSERVATION OF NATURAL RESOURCES** 

#### General guidelines-

- 1. A single report file is to be made by each student.
- 2.All the students with **Even roll** nos. will do the project on **Delhi's heritage and need to preserve it.** & the students with **Odd roll** nos. will do project on **Conservation of natural resource**
- 3. The first page of the report file will have the following description

| Name of the students |  |
|----------------------|--|
| Class & section      |  |
| Roll no.             |  |
| Session              |  |

- 3. The second page of the report file will have Acknowledgement. Please mention the list of websites, books referred etc.
- 4. The project report will be assessed under the following parameters.

|           | EXPRESSION |         |              |
|-----------|------------|---------|--------------|
| RELEVANCE | OF IDEAS   | CONTENT | PRESENTATION |

- 5. Present the work on A4 sized sheets
- C). Prepare a tabular chart for The Carnatic Wars , The Anglo- Mysore Wars, The Anglo- Maratha Wars and The Anglo- Sikh Wars.

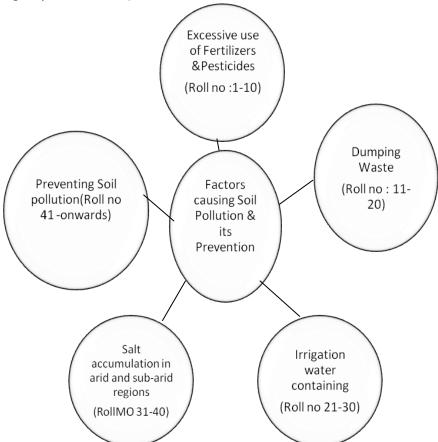
## **SCIENCE**

A) The 68th UN General Assembly declared 2015 the International Year of Soils (IYS)

The 2015 International Year of Soils (IYS 2015) broadly "aims to increase awareness and understanding of the importance of soil for food security and essential ecosystem functions."

- Soils are made up of organic remains, clay and rock particles, found on the Earth's surface. We need soils to produce food, give clothes and build homes. Soils also store and filter water, recycle nutrients, and create a barrier against floods.
- The area of fertile soils covering the world's surface is limited. Deforestation, bad agricultural practices and pollution can cause soil degradation and erosion. Soils are also trapped underground when cities keep growing in size and more buildings are made.
- Soil pollution is any physical or chemical change in the soil conditions that adversely affect the growth of plants and other organisms living in or on it

Prepare an interesting project on: Factors causing the Soil Pollution & its Prevention ( Under the following sub themes according to your Roll no's)



- **Guidelines for the students :**Original and innovative ideas will be appreciated.
- All information should be handwritten on A4 size sheets in folders / spiral bound / neatly stapled
- Pictures/ photographs/ clippings from newspapers and magazines can be used to support the written material. Original drawings/illustrations and creative use of materials will be given credit
- The project report should be developed and presented neatly with -
  - $\circ$  Cover page showing the title, student details, name of school , year
  - o Introduction to the topic
  - o 3-4 pages comprising the content of the project with suitable headings
  - $\circ \, \textbf{Conclusion}$
- Bibliography- should include names of referred books, websites, encyclopedia etc

विषयू संस्कृत अञ्भास हत् कार्यपत्र पुर-1) ग्रहां प्रित्वा प्रश्नान उत्तरत मानव जीवन श्रम्भ अपन अपन महिमा विद्यते। न्युतम रव - उधमन हि सिह्मान्त कार्याठी न मनोर्ये । " उन्यम उद्यम: रव क्ष्मिचितः श्रमः। श्रमं विना किमाप् कार्य न सिह्मित । पारिश्रमितः जनाः २ वनीये जीवन क्रवाणि रक्ष्यान उत्यम रक्षान जननी I) स्कापकन उत्तरत -(1) मानव जीवने करूम उन्पारमिसमा वर्तते ? (ii) अन निष्टियतं । श्रमः कः ? ा) पूर्विम्येन उत्तरत -38-(ii) परिश्रामिवा: अना: किं लाभने ? 35-III) निदेशानुसारम् उत्तरत -(1) श्रमः इंट्यस्य कि प्रयायपदम ? (क) कार्या है। अध्यमः (दा मिटमा (क) परिश्वमिण: क्षे प्रना: (रव) २ वर्मीय करिपरं किम १ (॥) श्रमं विना किमपिकार्यं न सिंह्यति " आस्मेन वानमं करित खा है जा मीली (दा) पत्नीर (म) राकम (ग) उन्त्याः अस्म विलोमपदं कि ग्रसां हो प्रमुक्तम १ (क) जीवने एक परिश्रामितः (हा) जनाः (स) मंहिमा

224/111/003/2015-16

पुरुविम्येन उत्तर्त । प्रमानिया प्रमानिया प्रमानिया विश्वामा प्रवित्ती प्रमानिया प्रमानिया प्रवित्ती प्रव

> . .

224/VIII/003/2015-16
विष्य : रास्त्रात

FA-1 की त्यारी हत का यापन

| †A-/ a                                | तथारी हत नाराम   |
|---------------------------------------|--|
| 1. मंजूबायाः कर्तृपदामि चित्र         | वा बाक्यानि प्रयुव   |
| मेजुबा— ती त्व नार                    | Control of the Contro |
| (क)                                   | वाह ता पूर, कमलम्  |
|                                       | विकसति।  |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | पत्रं पठिस।  |
| (ঘ)                                   | पत्रं पत्रसि।<br>कृजन्ति।  |
| (§) ·····                             | कूजन्ति।<br>गृत्यतः।   |
| (च)                                   | नृत्यतः ।<br>पाठशालां गच्छथ।   |
|                                       |  |
| (ज)                                   |  |
|                                       |  |
| 2. मंजूबायाः क्रियापदानि चित्व        | िवाक्यानि पूरवत।   |
| के विकास महा के जल्मात                | रिवारतः जीतिः भेनतः, नमञ्जः, धावन्ति, रचयथः।   |
|                                       |  |
| (ख) यूर्य सुन्दराणि चित्राणि          |  |
| ( १) मृगाः ताब्र                      | ***************************************  |
| (ध) माहले भोजनं                       | ***************************************  |
| (ङ) बालिका मनोहरं                     |  |
| (च) युवां मातरं पितरं च …             |  |
| (छ) मोहनः सोहनः च                     |  |
| (ज) त्वं योग्यः छात्रः                |  |
| 3. प्रदत्तवावयानि संशोधयतः।           | 1  |
| (क) त्वं गुरुं <u>नमति।</u>           |  |
| (ख) <u>ताः</u> सुलेखं लिखतः।          |  |
| (ग) सः नास्त्रिक स्वर्णा              |  |
| (ग) <u>सः</u> बालिका गृहकार्यं करो    | ति।  |
| (घ) युवां मनोहरं चित्रं <u>रचयतः</u>  |  |
| ङ) मोहनः लेखं लिखसि।                  |  |
| च) तत् पुष्ये मनोहरे स्त:।            |  |
| छ) तौ मधुरं गीतं <u>गायथः</u> ।       |  |
| त) तानि छात्राः पाठशालां मच्यन्तिः    |  |
|                                       |  |

| . प्रदत्तवाक्यानां निर्देशानुसारं वचनपरिवा<br>(क) सा योग्या छात्रा अस्ति। | (बहुवचने)  |
|---|--|
| (ख) त्वं मधुरं कूजिस।   | (द्विवचने)   |
| (ग) सः उद्याने भ्रमति।  | (बहुवचने)  |
| (ध) यूयं तरणताले तरथ।   | (द्विवचने)   |
| (७) त कन्य चित्राणि रचयतः।  | (एकवचने)   |
| (च) युवा क्रीडां क्रीडथ:।   | (बहुवचने)  |
| (छ) ताः नाायकाः हसन्ति।   | (द्विवचने)   |
| (ज) तान चक्राण भ्रमन्ति।  | (एकवचने)   |
| प्रशान् पाठानुसारम् उत्तरतः।  | 1  |
| (क) जननी प्रतिदिनं कथं भोजनं पचति?<br>                                    | ( भुक्त्वा/गीत्वा/स्नात्वा )<br>                     |
| ख) का: मधुरं कूजन्ति?<br>   | (कोकिला:/भ्रमरा:/सारिका:)                            |
| १) छोत्री कि लिखतः २  |  |
| घ) मोहनः रोहनः च कं नमतः?   | (पुस्तक/सुलेखं/पत्रं)<br>(मातरं/पितरं/मातरं पितरं च) |

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| 224/003/VIII/2019 |           |
|-------------------|-----------|
| विषयः व्यक्त      | कार्यपत्र |

| 50-1) | एकः   | बालकः   | अत्र  | स्वजन्मदि  | वसस्य | योजनां | करोति ।  | सः   | लुट्लकारस्य | रूपाणि | न | जानाति, | अतः | केवलम् |
|-------|-------|---------|-------|------------|-------|--------|----------|------|-------------|--------|---|---------|-----|--------|
|       | धातून | ( लिखित | र। वि | केम् यूयम् | तस्य  | सहायत  | ामु करिष | यथ ? | ?           |        |   |         |     |        |

| (+) श्वः मम जन्मदिवसः(अस्)।                      |
|--|
| (ा) मम माता क्षीरम् पूरिकाः च(पच्)।              |
| (🖮) जनकः मह्मम् नववस्त्राणिः (आ + नी)।           |
| (ं।) भगिनी मह्मम् घटिकां (दा)।                   |
| (v) सर्वे मिलित्वा पूर्वम् यज्ञम् ······(कृ)।    |
| 🕦) सायंकाले अहम् स्वमित्राणि आमन्त्रितानिः(कृ)।  |
| (दा)। मम मित्राणि अपि मह्मम् उपहाराणि (दा)।      |
| (🗥)। ततः सर्वे गीतम्(गै)(नृत्) च।                |
| vix) तत्पश्चात् फलानि मिष्ठान्नानि च·····(खाद्)। |
| (४) महान् आनन्दः(भू)।                            |
| (४)) रात्रौ सर्वे स्वगृहम् प्रति(गम्)।           |
| (दा) अहम् अपि सर्वेभ्यः उपहाराणि धन्यवादम् च(दा) |
| ে ) शुभरात्रिः च(कथ्)।                           |

# 96-2) अधोतिस्रितानां क्रियापदानां वचनपरिवर्तनम् कुर्वन्तु-

|       | एकवचनम्     | बहुक्चनम्                               |
|-------|-------------|---|
| यवा – | दास्यति     | दास्यन्ति                               |
|       | करिष्यामि   |   |
|       |             | स्मरिष्यन्ति                            |
|       | आनेष्यति    |   |
|       |             | नेष्यामः                                |
|       | कथयिष्यामि  |   |
|       |             | गास्यन्ति                               |
|       | कर्तिष्यामि |   |
|       |             | नर्तिष्यन्ति                            |
|       |             | खादिष्यामः                              |
|       | भविष्यति    | *************************************** |
|       | ,           | क्रीडिष्यामः                            |
|       | दास्यामि    |   |
|       |             | गमिष्यन्ति                              |
|       | लेखिष्यति   | *************************************** |

| 172-2) | <b>अल्लोक्सिक</b> | तानि क्रियापदानि उ          | लगपुरुषे लिखन्तु-                       |   |               |      |  |
|--------|-------------------|-----------------------------|---|---|---------------|------|--|
| 30-31  | प्रथमः पुरुषः     |                             | उल्लमः पुर                              | उल्लमः पुरुषः                           |               |      |  |
|        | यथा               | पास्यति                     | पास्यामि                                |   |               |      |  |
|        | 441               | पञ्चति                      | \$1177#\$TOPA##                         |   | ,             |      |  |
|        |                   | लेखिष्यन्ति                 | ,,,,,,,,,,,,                            | ************                            | *             | K    |  |
|        |                   | स्मरति                      | *********                               | *****************                       | •             | H.   |  |
|        |                   | गमिष्यति                    | *******                                 |   |               | Ĉ    |  |
|        |                   | क्रीडन्ति                   | ***********                             |   |               | *    |  |
|        |                   | पठिष्यन्ति                  |   |   |               |      |  |
|        |                   | वदन्ति                      |   |   |               |      |  |
|        |                   | पतिष्यति                    |   |   |               |      |  |
|        |                   |                             |   |   |               |      |  |
| 98-4)  | उदाहरण            | नुसारं रिक्तस्थानानि        | पूरवन्तु-                               |   |               |      |  |
| /      |                   | रूपाणि                      | <b>धातवः</b>                            | लकारः                                   | क्वनम्        |      |  |
|        | यवा-              | पठिष्यन्ति                  | पठ्                                     | लृट्                                    | बह्वचनम्      |      |  |
|        |                   | द्रस्यति                    | *************************************** | *************************************** | ************* |      |  |
|        |                   | नेष्यामि                    | **************                          | **********                              | *********     |      |  |
|        |                   | पास्यसि                     | *************************************** | ************                            | -             |      |  |
|        |                   | क्रीडिध्यन्ति               | *************************************** | ************                            | ************  |      |  |
|        |                   | कषयिष्यन्ति                 | *************************************** | *************************************** | *********     |      |  |
|        |                   | करिष्यय                     | *************************************** | ***********                             |               |      |  |
| J8-s)  | कार<br>विशेष      | पित्र में दि<br>मो को ब     | र अस् व्योन                             | ने में                                  | मिन्ही पाँ    | च    |  |
| J8-6)  | उत्तर<br>का       | पुस्तिका में<br>महत्त्व "वि | का पर का                                | के बीच                                  | रामक्प क      | 1141 |  |